048197

Recording requested by:

AT8:00 O'CLOCK

FEB - 8 1996

And when recorded, mail to:

City of Riverside
Public Works Department
Survey Section
3900 Main Street
Riverside, California 92522
FREE RECORDING
(Government Code 6103)

Aecorded in Official Hecords
of Riverside County, California
Recorder
Fees \$_______

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Water Company Upper Canal

8920 Haskell Street APN 233-220-004

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): RICHARD EMERY SCOTT and JESSIE Y. SCOTT, husband and wife as joint tenants

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the City Council of the City of Riverside, California, hereby declares that on *January 23, 1996*, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which real property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

...NOTE TO PROPERTY OWNER(S): <u>Upon recordation of this document, any future conveyance of your property must include your Lot and the Canal as a single unit;</u> <u>Conveyance of either one as a separate unit would be considered a violation of the California Subdivision Map Act</u>. Use of the following description for future transactions will be sufficient for that purpose...

Parcel 1

Lot 111 of Amberwood Tract No. 3 as shown by map on file in Book 37 of Maps, pages 69 and 70 thereof, records of Riverside County, California together with that portion of Parcel 55 the Riverside Water Company Upper Canal right of way, 33.00 feet in width, described in that certain Judgement in Eminent Domain and Final Order of Condemnation action No. 70784, recorded May 23, 1961, in Book 2911, page 299 et seq., Official Records of Riverside County, California, described as follows:

BOUNDED northwesterly by the southwesterly prolongation of the northwesterly line of said Lot 111 of Amberwood Tract No. 3 and **BOUNDED southeasterly** by the southwesterly prolongation of the southeasterly line of said Lot 111.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/99

_ Prep. _____

Prep. <u>UF</u>



THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

Dated:

By J- lain

PRINCIPAL PLANNER

On 1-31-96, before me Micheal N. Green (date) (date)	OPTIONAL SECTION CITY CLAIMED BY SIGNER Attorney-in-fact Corporate Officer(s)
County of Riverside On 1-31-96, before me Micheal N. Grech (date) CAPA (name)	Attorney-in-fact
On 1-31-96, before me Micheal N. Grech (name)	•
	Fial -
a Notary Public in and for said State, personally appeared	Fitle
J. Craig Agron	FitleGuardian/Conservator
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. All CHEAL N. GREEN COMM. #981711 Notary Public California ORANGE COUNTY Why comm. expires APR 01,1996 The person(s) acted, executed the instrument.	ndividual(s) Frustee(s) Other Partner(s)

canal111.coc

